



2016 MAINE ASA STATE TOURNAMENTS & APPLICATION FORM

***** REVISED APPLICATION *****

Team Name: _____ Team Town: _____

Contact: _____ Email Address: _____

Address: _____ City/Town: _____ Zip: _____

Telephone: _____ Cell _____ FX _____

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]
PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION
12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET

*******MAINE ASA HAS ADOPTED A WEATHER/POSTPONEMENT POLICY*****
TEAMS WILL BE GIVEN A MAKE UP DATE AND IF CANNOT PLAY
YOUR TEAM POSITION IN THE TOURNAMENT WILL BE FORFIETED**

*** TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE ***
Jeff Marshall P.O. Box 182 Shawmut, Maine 04975
Tim Crowell 6 Lorraine Ave Brewer Maine 04412

PLEASE MAIL FORM/ROSTER/TOURNAMENT ENTRY FORM TO PROPER TOURNAMENT DIRECTOR

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	10U	6/24-626	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	\$275.
	12A	6/24-626	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	\$325.
	12B	6/24-626	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	\$275.
	14A	6/24-6/26	BREWER	TIM CROWELL	944-9945	tkidtarpy@aol.com	\$325.
	14B	6/24-6/26	BREWER	TIM CROWELL	944-9945	tkidtarpy@aol.com	\$275.
	16A	6/24-6/26	WATERVILLE	JEFF MARSHALL	453-9240	Softball50@roadrunner.com	\$325.
	16B	6/24-6/26	WATERVILLE	JEFF MARSHALL	453-9240	Softball50@roadrunner.com	\$275.
	18U	6/24-6/26	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	\$325.